% LORD. Why, Apemantus ? *APEM** Shouldst have kept one to thyself, for I mean to give thee none,

1 *LORD.* Hang thyself.

APEM. No, I will do nothing at thy bidding; make thy requests to thy friend.

2 *LORD.* Away, unpeaceable dog, or I'll spurn thee hence.

APEM. I will fly, like a dog, the heels of the ass.

[Exit.

1 LORD. He's opposite to humanity. Come, shall we in, And taste lord Timon's bounty ? he outgoes The very heart of kindness.

2 *LORD.* He pours it out; Plutus, the god of gold, Is but his steward: no meed[6], but he repays Sevenfold above itself; no gift to him, But breeds the giver a return exceeding All use of quittance[7].

1 *LORD.* The noblest mind he carries^ That ever govern'd man.

2 *LORD.* Long may he live in fortunes! Shall we in?

1 *LOUD,* I'll keep you company.

[Exeunt|

6 —no MEED,] *Meed,* which in general signifies *retvardor recompense,* in this place seems to mean *desert.* So, in Key-wood's Silver Age, 1613:

" And yet thy body *meeds* a better grave."

L e. deserves. Again, in a comedy called Look About You* 1600:

" Thou shalt be rich in honour, full of speed ;
** Thou shalt win foes by fear, and friends by *meed."*

STEEVENS.

7 All use of quittance.] i. e. all the customary returns made in discharge of obligations. WARBURTON.